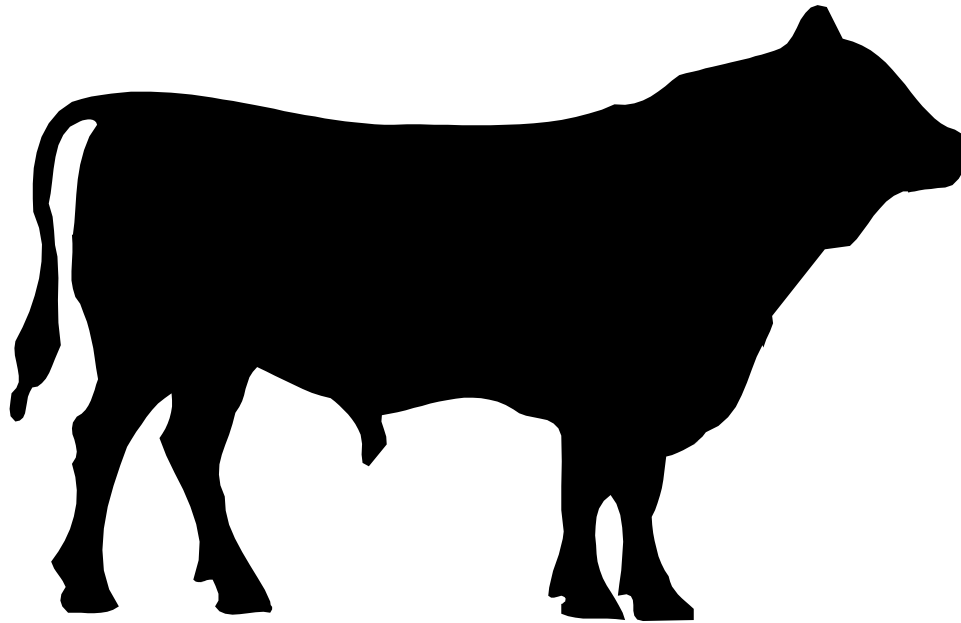


# MOSSMAN AND DISTRICT SHOW

**20<sup>TH</sup> & 21<sup>ST</sup> JULY 2025**



**SCHEDULE FOR  
73<sup>RD</sup> ANNUAL SHOW**

**FAT CATTLE**

The Secretary  
Ann Baldwin  
PO Box 71  
MOSSMAN QLD 4873

PH: 0455 562 286

Email: [secretary.mossmanshow@telstra.com](mailto:secretary.mossmanshow@telstra.com)

Schedules available at [www.mossmanshow.com.au](http://www.mossmanshow.com.au)

## **OFFICE BEARERS**

**PATRON**  
DICK KERSWELL

**PRESIDENT**  
M L HATFIELD

**VICE-PRESIDENTS**  
D BERZINSKI

**TREASURER**  
A W OTTONE

MESSRS: R SCHILD, J D'ADDONA, D EGAN, R KERSWELL,  
D FOWLER, S ANDREASSEN, D TREWICK, D BERZINSKI,  
G BERZINSKI, C LAVIS

MESDAMES: J GRAY, L TAYLOR, G GORDON, D KACHEL,  
M SOMMERVILLE, D OTTONE, C BALDWIN, A BALDWIN  
H WILSON, R GRAY, A M FAPANI, Z LAVIS, L BAZALARO

## **LIFE MEMBERS**

COATES H (DECD)  
CREES DEL (DECD)  
CREES R C  
CRIMMINS AE (DECD)  
DAVIS R G (DECD)  
HIDES J (DECD)  
HIDES K (DECD)  
HORNE C (DECD)

MAXWELL RF  
MURDAY J B (DEC)  
NOLI J P PONZO P  
O'DONOGHUE D (DECD)  
O'MARA FD (DECD)  
PONZO P  
PRINGLE W (DECD)  
RANKINE CL (DECD)  
YOUNG JW

REESE WSG (DECD)  
REX RD (DECD)  
ROLLEY SA (DECD)  
SCHILD RO  
SHERRINGTON CH (DECD)  
WATSON DC (DECD)  
YOUNG CN (DECD)  
YOUNG HD (DECD)

## **HONORARY LIFE MEMBERS**

R KERSWELL  
R YOUNG

D EGAN  
TAYLOR L  
BALDWIN A

J D'ADDONA  
KACHEL D

SECRETARY - Ann Baldwin  
PO BOX 71 MOSSMAN QLD 4873  
PHONE: 0455 562 286 SHOWGROUNDS

# MOSSMAN AND DISTRICT SHOW SOCIETY INC.

## GENERAL CONDITIONS

This show is held under the Rules and Regulations of the Queensland Chamber of Agricultural Societies and the Rules and By-Laws of the Mossman and District Show Society Inc. (Although the substance of some of the Rules of the Society are set out here under, for emphasis and general direction, this Statement of Conditions shall not be deemed to be an exhaustive statement of the Rules and By-Laws of the Society, all of which shall be in full force and application.)

For particulars of Entry Fees, dates of closing of entries, dates and times for delivery of exhibits and special conditions relative to the particular Sections see the head notes to the individual Sections appearing in this schedule. Intending exhibitors are advised to read the Schedule carefully and to be sure to enter exhibits in the correct Classes.

**MEMBERSHIP SUBSCRIPTION FAMILY** tickets of \$45.00 carries the privilege of two adult tickets, plus a ticket for each of the Member's dependent children. Each ticket will admit the bearer to the Show throughout the whole period thereof (both Sunday and Monday) as often as desired. Tickets must be produced otherwise ordinary admission will be charged.

**ADULT SINGLE** tickets of \$25.00 are available to adults over 18 years of age. **CHILD SINGLE** tickets of \$10.00 are available to all school aged children. Such tickets will entitle admission to the grounds as above but no entitlement as Members of the Society.

**PENSIONER (2)** tickets are available for \$25.00. **PENSIONER SINGLE** tickets are available for \$15.00 Entrance to the grounds for **NON – MEMBERSHIP TICKET HOLDERS** will be charged at the **DAILY RATE**: Adults: \$20.00, Children: \$10.00 (Children under school age are admitted free). **Pensioners**: \$10.00 (Pensioners must present evidence of entitlement).

The Committee shall have full control of all personnel on the grounds, and through its' Stewards and other Officials, the conduct and management of the Show. Persons admitted or claiming to be admitted to the grounds shall be subject to the Regulations of the Committee; and the Committee reserves the right by its' Executive Officers, Stewards, or other Officials or nominees: -

- (a) To refuse to admit to the grounds or;
- (b) Expel and remove from the grounds any person or persons whose conduct (past or present) is in the opinion of such Committee, Executive Officer's, Stewards or other Officials or nominees such as to warrant such action.

Entries in the show must be made on the Entry Forms provided by the Society and must be in the hands of the Secretary by the stipulated date thereof, together with the Entry Fees without which no Entry will be accepted. Exceptions to this Rule will however, be made in such Sections (in particular the Horticulture, Agriculture and Culinary Sections) where the Stewards thereof on their discretion permit having reference in particular to time available for completion of Section Books and preparation for Judging. Exceptions will also be made in the case of the Ring Events where (with the exception of "Local" events) entries will be accepted up to such time as the Stewards in their absolute discretion deem fit.

In all Sections, it is a condition of entry that the Society will not under any circumstances, be held responsible for any loss, damage, or miss delivery of any livestock or other exhibit or exhibits at the Society's Show, or for any accident that may be caused through or by any exhibit. The arrangement of exhibits will be in the sole control of the Stewards. Exhibits entered in the wrong Class by the Exhibitor may be transferred to the proper Class by the Stewards.

The Judges may award Certificates of Commendation in addition to awards mentioned in the Schedule, or may withhold any Prize if in their opinion the exhibit is not of sufficient merit. The decision of the Judge or Judges shall

be final. The Committee reserves the right to substitute trophies donated after printing of Schedules in lieu of cash prizes.

Supplementary Schedules may be issued at the discretion of the Committee.

At all times the commencement of delivery of exhibits until the opening of the Hall for general exhibition the Hall shall be under the control of the stewards therein, who shall have full power to refuse admittance or cause expulsion from the Hall of any person or persons other than those who, in the opinion of the Stewards have lawful occasion to be in such Hall.

The Committee reserves the right to reduce Prize money for any event, or to cancel the event, if in the opinion of the Committee paucity of entries and/or competitors for such an event does not warrant the amount of Prize Money awarded.

The Society will not under any circumstances, be liable for any accident on the grounds or premises.

The Committee may refuse any entry without giving reasons for so doing.

Any person entering a protest in connection with the Show shall lodge the sum of \$50.00 with the Secretary. The onus of proof shall be with the Lodger of the protest. The Committee shall decide all protests and their decision shall be final. If in the opinion of the Committee the protest may be frivolous the deposit shall be forfeited. In the hearing of all protests and disputes arising out of an award, the Committee shall abide by the Judges books unless it is shown that the Judge has been willfully or accidentally mislead. Protests must be in writing and must be lodged with the Secretary before the day of judging. A protest in any particular class may only be made by a competitor in that class.

No exhibit may be removed before 7.00 pm on the Monday of the Show without the permission of the Section Stewards.

The Rules and By-Laws first above mentioned and the foregoing Statement of Conditions and the notes set forth in the Schedule hereafter appearing, are to be the conditions of the Show and of competition herein. The Committee, whose decision shall be final, shall determine any matter arising, not herein provided for.

**ACCEPTANCE OF ENTRIES:** The attention of intending exhibitors is drawn to the fact that entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society in addition to any special regulations which appear within this Schedule.

## **HOW TO ENTER:**

1. Fully complete the Official Entry Form (separate form for each Section)
2. Entries will not be accepted over the phone or after the closing date shown over the page.
3. Dispatch or deliver completed Entry Forms including applicable fees to:

## **AFTER THE SHOW:**

**Exhibits must be collected by Tuesday 22<sup>ND</sup> JULY, 2025 before 11 am.**

**The Secretary's Office  
Mossman Showgrounds Jack Street  
MOSSMAN Qld 4873**

# JACK STREET VEHICLE HOURS

**\*\*\*Please note hours for Jack Street Gate are as follows\*\*\***

## **Sunday**

**Jack Street Gate opens at 8.00am and will be closed to ALL vehicular traffic from 10.00am. This gate will reopen at 8.00pm.**

## **Monday**

**Jack Street Gate open at 8.00am and will be closed to ALL vehicular traffic from 10.00am. This gate will reopen at 7.30pm.**

**\*\*\*Please Note that for Sunday and Monday, all Stewards & Traders MUST use Bill Phillips Turner's easement, access is from Dan Hart Lane, to access the car park at the back of the Showgrounds. You MUST abide by speed limits and be aware of children, animals etc.\*\*\***



Australian Government  
Department of Agriculture,  
Water and the Environment

**DOUGLAS** SHIRE  
COUNCIL



**Queensland  
Government**

# MAJOR SUPPORTERS OF THE 2025 MOSSMAN SHOW

The Mossman and District Show Society wishes to thank the following supporters and helpers for their generosity by way of donations of prize money, trophies, labor or services. The support of these people largely contributes to the outstanding success of the Mossman Show.



Mossman Memorial Bowls Club



**PROUDLY SUPPORTED BY**

**MOSSMAN AGRICULTURAL  
SERVICES**

**FOR ALL YOUR FERTILIZER,  
CHEMICALS, SPRAYS CATTLE &  
HORSE FEEDS AND MUCH MORE**

**PHONE 4098 2286**

**PROUDLY SUPPORTED BY**

**ELDERS MAREEBA**

**PHONE 4092 3722**

**ANTHONY BALL CATTLE JUDGE**

**PROUDLY SUPPORTED BY**

**RONALD JACK  
OF MARRIN PTY LTD**

**THANKS FOR THEIR  
CONTINUED SUPPORT & THE  
TRANSPORT OF STOCK TO  
THE MAREEBA SALE YARDS**

**PROUDLY SUPPORTED BY**

**Port  
Douglas  
Vets**  
Compassion.  
Quality. Care.

**PROUDLY SUPPORTED BY**

**Doug McCormack**  
P/L  
*Est 1983*

# FAT CATTLE

## Section 13

**STEWARDS:** Don Fowler (Ph: 4098 8107) David Trewick (Ph: 4098 2264)  
**Entry Fee:** \$5.00 per head or \$10.00 pen of three  
**Entries Close:** Saturday, 19<sup>TH</sup> July 2025 (*No Late Entries Accepted*)  
**Prize Money:** First Prize \$ 50.00 Second Prize: \$ 35.00

## GENERAL CONDITIONS:

- All stock must be free from ticks as per the “Show Conditions”, otherwise they will be ineligible to compete;
- Any animal, which in the opinion of the Stewards, is not fit state to be exhibited, may be rejected by them and disqualified from competing in the Class or Classes for which it is entered. Any animal rejected must be removed from the Showgrounds as soon as the Exhibitor is notified;
- Stewards retain the right to transfer any entry to a more suitable Class; & in the event of no exhibits in a particular class the steward may wish to allocate prize money to special classes that may be selected on the day of judging;
- All horned cattle must be well tipped;
- All animals must have a **NLIS** tag.
- Waybills must be correctly completed; with the destination shown:  
Elders  
227 Byrnes St, Mareeba  
Via Mossman Showgrounds
- Cattle cannot be entered or compete in more than one Class;
- It is the vendor’s responsibility to arrange transport to the showgrounds.
- **CATTLE MUST BE IN THE YARDS BY 3.00PM SATURDAY 19<sup>TH</sup> JULY 2025 FOR MOUTHING, WEIGHING AND NLIS SCANNING IN PREPARATION FOR CLASSING & JUDGING.**
- Stewards will on the ground from 10.00am Saturday morning to accept stock into the yards.
- Judging will be at 9.00am Sunday 20<sup>TH</sup> July 2025 and the presentation of awards will take place at the cattle yards at 4.00pm.
- Hay will be supplied.
- After the show cattle will be trucked to the Mareeba saleyards for sale by Elders on Tuesday 22<sup>ND</sup> July 2025. Transport will be courtesy of the Jack family.



**CLASS:**

1. Steer, Domestic Trade Single, showing no more than four permanent teeth, with a minimum live weight of 400 kg and with a maximum weight of 540 kg.
2. Steer, Domestic Trade Pen of Three, showing no more than four permanent teeth, with a minimum live weight of 400 kg and with a maximum live weight of 540 kg.
3. Steer, Export Trade Single, full mouth up to four years will not be excluded.
4. Steer, Export Trade Pen of Three, full mouth up to four years will not be excluded.
5. Heifer, Single, showing no more than four permanent teeth.
6. Heifer, Pen of Three, showing no more than four permanent teeth.
7. Cow, Single, any age
8. Cow, Pen of Three, any age
9. Jap Ox, with the desirable live weight of 560 kg or more. Fat Range 5-22mm, Detention 0-6 permanent teeth, grass fed only..

**CHAMPIONSHIPS:****CHAMPION STEER OR BULLOCK**

**Prize, Sash, Card & \$100.00 Voucher  
Mossman Agricultural Services**

**CHAMPION PEN OF STEERS OR BULLOCKS**

**Prize, Sash, Card & \$100.00 Voucher  
Mossman Agricultural Services**

**CHAMPION HEIFER OR COW**

**Prize, Sash, Card & \$100.00 Voucher  
Mossman & District Show Society**

**CHAMPION PEN OF COWS OR HEIFERS**

**Prize, Sash, Card & \$100.00 Voucher  
Mossman & District Show Society**

**GRAND CHAMPION BEAST**

**Prize, Sash, Card & \$200.00 Voucher.  
Elders Mareeba**

**MOST SUCCESSFUL EXHIBITOR**

**Trophy, Prize, Sash, Card  
Donated by Osborne Family**

**(Awarded on points system of 5 points for 1<sup>st</sup> prize, 3 points for 2<sup>nd</sup> prize & one point for Champion)**

**CHAMPION JUNIOR EXHIBIT**

**Prize, Sash, Card & \$100.00  
Donated by Mossman & District  
Show Society**

**Mossman & District Show Society  
Fat Cattle Junior Judging Competition**

The Junior Judging Competition will be held at 10.00am on Sunday 21<sup>st</sup> July, and the announcement of the winner will be at 4.00pm at the presentation of awards for the Fat Cattle section.

Competitors must be neatly and suitably attired. Closed in shoes are essential. Poor presentation is unacceptable and will be marked down accordingly.

Contestants will be required to judge and rank a number of comparative cattle, in one class, against the criteria outlined in the schedule. They will also be expected to explain to the Judge how they arrived at their rankings.

The class to be judged will depend on the entries for each class on the day.

The weight & number of teeth will be available to all contestants.

**JUNIOR JUDGE OF THE YEAR**

**Card & \$100.00  
Donated by Don Fowler**

Interested contestants should register their interest by Friday 11<sup>th</sup> July 2025; either at the Show Secretary's Office or to Don Fowler 0409 620 868.

# MOSSMAN AND DISTRICT SHOW SOCIETY INC.

## ENTRY FORM

(To be filled in and returned to the Secretary)

See Schedule (at top of each section) for Entry Fees, Closing dates and Delivery times and Dates for Exhibits.

A separate Entry Form must be used for each Section.

SECTION NO: \_\_\_\_\_ ENTRY FEES OF \$ \_\_\_\_\_ ARE ENCLOSED

CLASS NO.	EXHIBIT	ENTRY FEE	OFFICE USE

ENTRIES ARE ACCEPTED ENTIRELY AT THE OWNER'S RISK, THE SOCIETY, ITS' SERVANTS AND AGENTS WILL NOT BE LIABLE FOR ANY LOSS OR DAMAGE TO EXHIBITS OR PROPERTY WHATSOEVER AND HOWSOEVER ANY SUCH LOSS OR DAMAGE BE CAUSED. THIS ENRTY IS MADE SUBJECT TO THE RULES AND REGULATIONS OF THE SOCIETY.

ALL LIVESTOCK INCLUDED IN THIS ENTRY IS GUARANTEED FREE FROM PARASITES AND DISEASE.

***ALL EXHIBITORS ENTERING THE GROUNDS ON SHOW DAYS AND ALL RING EVENT COMPETITORS ARE REQUIRED TO PURCHASE MEMBERSHIP TICKETS OR PAY GROUND ADMISSION (SEE FRONT OF SCHEDULE FOR DETAILS)***

NAME: \_\_\_\_\_

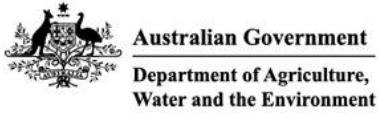
ADDRESS: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

CHILDS AGE: \_\_\_\_\_

## SHOW SUPPORTERS

The Mossman and District Show Society wishes to thank the following supporters and helpers for their generosity by way of donations of prize money, trophies, labour or services. The support of these people largely contributes to the outstanding success of the Mossman Show.



Bartolo's-Jay Dee's & Co  
Bendigo Bank Mossman  
Beryl & Dick Kerswell  
Billy Bellero



Burmacks Pty Ltd



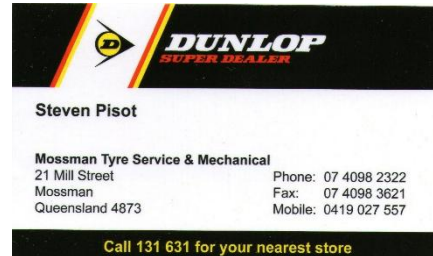
Chris & Zoe Lavis & Family  
D & G Gordon  
D & R Crees & Co



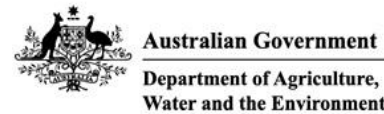
DDT Welding & Fabrication  
Demi View Motel  
Doug McCormack Truck Hire



Douglas Orchid Society



Ernie & Marveen Hodgson  
Elders P/L Mareeba



Frances Andrews  
G & B Plumbing  
Gay McDowell  
George & Shirley Vico  
Graham & Aymon O'Donoghue  
Hatfield Electrical Pty Ltd



Janet Goodall  
Jenkins W & U  
Joan Gray  
Joe D'Addona  
John & Annette Anich



Markham Timbers  
Marge Norris  
Melville's Animal Nursery  
Michelle Sommerville  
Mossman Agricultural Services  
Mossman CWA  
Mossman Fire Brigade  
Mossman Garden Club



Mossman Memorial Bowls Club

## SHOW SUPPORTERS

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Mossman Police



Mossman & Port Douglas A.L.P.

(Doug & Irene O'Donogue  
Memorial

Mossman Print  
Mr. Whip  
Myles Howell Pty Ltd  
Osborne Family



Pringle Family



Queensland Government

Radio 4AM  
Raldini Harvesting  
Ray Ribes  
Rita Kerr  
Robert Young  
Ron Schild  
Romona & Cathy Veri  
Ronald Jack of Marrin P/L  
Ruth Hannett, Maryanne Shields  
Memorial



Sandra Ford  
Sev Andreassen  
Sharks Football Club  
Showmens Guild



Stewards and their Helpers  
Transpacific Cleanaway  
Trish McMullen  
Uptown Rentals & Events  
Valmae Noli  
Verri's Truck Hire  
Watson Family

## **NORTH QUEENSLAND SHOW DATES 2025**

INGHAM	3 – 4 JULY
MALANDA	4 – 6 JULY
ATHERTON	7 – 8 JULY
INNISFAIL	10 – 11 JULY
MAREEBA RODEO	12 – 13 JULY
CAIRNS	16 – 18 JULY
TULLY	25 - 26 JULY

The Secretary's Office will be open as of 14<sup>th</sup> July from 9.00 a.m. till 4.00 p.m.

### **MOSSMAN**

SUNDAY &, MONDAY 20<sup>TH</sup> and 21<sup>ST</sup> JULY

GATES OPEN:- 8.00 A.M. EACH DAY

PAVILLION OPENS: 9.00 A.M. – 9.00 P.M. SUNDAY  
9.00 A.M. – 6.00 P.M. MONDAY  
**FOR COLLECTION OF EXHIBITS**  
**MONDAY 7.00 P.M. TO 9.00 P.M.**

### **SUNDAY NIGHT**

#### **LIVE BAND**

### **MONDAY NIGHT**

**FIREWORKS DISPLAY 8 P.M**

**Sponsored by: MARANO'S**



**SUPPLIES THE FIREWORKS**

**THE MOSSMAN AND DISTRICT SHOW SOCIETY INC. EXPRESSES ITS GRATEFUL APPRECIATION TO ALL PERSONS AND FIRMS, WHO BY THEIR WORKS, THEIR DONATIONS AND THEIR GENERAL SUPPORT HAVE HELPED TO MAKE THE MOSSMAN SHOW POSSIBLE.**